Schedule 135

LANCASTER COUNTY HUMAN SERVICES

October 5, 2015

Nebraska Records Management Division 440 South 8th Street, Suite 210 Lincoln, NE 68508 (402) 471-2559

REQUEST FOR APPROVAL OF RECORDS RETENTION AND DISPOSITION SCHEDULE

AGENCY, BOARD OR COMMISSION

LANCASTER COUNTY HUMAN SERVICES

DIVISION, BUREAU OR OTHER UNIT

TO: STATE RECORDS ADMINISTRATOR STATE OF NEBRASKA

Supersedes Edition of August 15, 2008

| PART | I - AGENO | CY STA | TEMENT: |
|------|-------------|--------|---------|
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| In accordance with Section 84-1212.01, R.R.S. 1943, ap | proval of the attached records | | | |
|--|--------------------------------|--|--|--|
| retention and disposition schedule by the State Records Administrator is hereby | | | | |
| requested. Retention periods and dispositions have been recommended by this agency | | | | |
| after a careful evaluation of all factors listed in Section 84-1212.01, R.R.S. 1943. | | | | |
| SIGNATURE Q 01 | | | | |
| Dura Hoya | | | | |
| TITLE STATE OF L | DATE O DOLLS | | | |
| Human Dervices Director | 9-29-13 | | | |
| | | | | |
| FJUMAN SAMES ISTRECTOR | 9-2113 | | | |

PART II - APPROVAL OF STATE ARCHIVES:

| The attached schedule has been analyzed, all archival and historical material has been | | | |
|--|-----------|--|--|
| properly identified, no disposition except by transfer to the State Archives has been | | | |
| recommended for such material, and this schedule is approved as submitted. | | | |
| SIGNATURE | DATE | | |
| Dage, Korten | 10/1/2015 | | |
| , } = 1 | • | | |

PART III - APPROVAL OF AUDITOR OF PUBLIC ACCOUNTS:

| The attached schedule has been reviewed, all and this schedule is approved as submitted. | l audit material has been properly identified, |
|--|--|
| SIGNATURE Harffun | DATE 10/5/15 |

PART IV - APPROVAL OF STATE RECORDS ADMINISTRATOR:

| The attached schedule has been reviewed in accordance with Section 84-1212.01, R.R.S. 1943, and is approved as submitted. | | | |
|---|---------|--|--|
| SIGNATURE DAT | 10/5/15 | | |

INSTRUCTIONS FOR USING THIS SCHEDULE

Records retention and disposition schedules are designed to serve as your records management guideline for storing and disposing of agency records, *regardless of the media on which they reside*, including paper, microfilm, diskettes, optical disks, CDs, DVDs, servers, computer hard drives, etc. This schedule was written specifically for records unique to your office and the Local Agencies General Records Schedule #24 contains those records common to most local government agencies. This retention schedule, which is approved by the State Records Administrator, provides your only ongoing authority to dispose of records. Listed below are some basic procedures to follow when applying this schedule.

DISPOSING OF RECORDS

- 1. Check your schedules to see what the retention period is. Note: Your agency's unique schedule will take precedence over General Records Schedule #24 for any items which have differences in retention requirements.
- 2. Dispose of records that have met their retention periods.
- 3. For records requiring a review of, or transfer to the NE State Historical Society (State Archives), your agency is required to contact the State Archives to negotiate the transfer. Additionally, once the records are accessioned into their collection, they become the property of the State Archives. The State Archives may remove selected records in accordance with standard archival practices to ensure efficient access, organization and enduring historical value (Nebr. Rev. Stat. §82-107). Please contact their office by calling (402) 471-4783.
- 4. Complete a Records Disposition Report for the records you dispose. The Records Disposition Report form is the last page of this schedule. Remove the form, photocopy it, complete the form, make a photocopy for your records, and send the completed form to the Records Management Division at the address below. If you wish, you may receive this form electronically by contacting the Records Management Division. This report establishes that the destruction was performed in your normal course of business.

Please remember to retain the blank form for future use.

NON-SCHEDULED RECORDS

Contact a Records Management Specialist in Records Management to see whether the records will fit under an item already on the schedule. If they do not, they must be retained until they are added to the next revision of your schedule.

SCHEDULE UPDATE

It is the responsibility of each agency to periodically update their schedule. A Records Management Specialist in Records Management can assist you with the schedule update, which may involve adding new records series and making revisions to existing items. Keeping your schedule current will ensure you have the ongoing authority to discard records when their useful life has ended.

QUESTIONS

If you have any questions about these procedures, please contact your agency Records Officer or the Records Management Specialist in Records Management. They will help you with any questions the schedule may present, including: transferring records to the State Records Center or microfilming records, scanning records, etc.

Records Management Division 440 South 8th Street, Suite 210 Lincoln, NE 68508-2294 402-471-2559

SCHEDULE 135 LANCASTER COUNTY HUMAN SERVICES

October 5, 2015

Retention requirements are for all records, regardless of the media on which they reside, unless otherwise noted.

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| ITEM NUMBER | RECORD TITLE | DESCRIPTION/EXAMPLES | RETENTION | REFERENCE/COMMENTS |
|-------------|----------------------------------|--|---|--------------------|
| 135-1 | BACKGROUND INFORMATION | Information on formation of human services committees, agencies, and/or organizations | 10 years or after no longer of reference value, wichever is later | |
| 135-2 | SUBJECT FILES | Varied committee information, projects, and special studies regarding what was studied and what the results were. | 5 years | |
| 135-3 | GENERAL ASSISTANCE CASE FILES | Case file may include, but is not limited to: application for assistance, appointment history, narrative, transient requests and correspondence. | 5 years after closing | |
| 135-4 | JUVENILE JUSTICE CASE FILES | Records relating to juveniles in the early assessment or diversion program. | 5 years after closing | |

Approved: October 5, 2015 Page 1 of 1

| RECORDS DISPOSITION REPORT | AGENCY | | | |
|---|--|--|--|--|
| TO: SECRETARY OF STATE RECORDS MANAGEMENT DIVISION | DIVISION | | | |
| 440 S. 8 TH STREET SUITE 210 LINCOLN, NE 68508-2294 | SUB-DIVISION | | | |
| REQUIRED INFORMATION: | | | | |
| In accordance with the Records Management | | | | |
| disposed of under the authorization granted b | | | | |
| SCHEDULE NUMBER(S) ONLY (DO NOT INCLUDE SECTION AND ITEM NUMBERS) | TOTAL VOLUME DISPOSED (SEE REVERSE) | | | |
| | | | | |
| | | | | |
| OPTIONAL INFORMATION (FOR YOUR USE ONLY): You may include detailed information which will be useful to you in recording exactly what records were disposed of and under what authority. This might include such things as schedule section and item numbers, title of records, inclusive dates of records, etc. This information is not required to be filed with Records Management. | | | | |
| | | | | |
| DATE | SIGNATURE | | | |

SEND ORIGINAL TO RECORDS MANAGEMENT. MAKE A PHOTOCOPY FOR YOUR RECORDS.
RMA 03006D

VOLUME ESTIMATING GUIDE

(PLEASE NOTE THAT FOR REPORTING PURPOSES, A BALLPARK ESTIMATE OF THE TOTAL VOLUME OF MATERIAL DISPOSED IS ADEQUATE.)

| Container | Cubic Feet | Weight (lbs) | Sheets of Paper (8.5" x 11") | Electronic Data Equivalent |
|---|-------------------|--------------------------|------------------------------|-------------------------------|
| | | | 1 | 20 Kb |
| | | | 52 | 1 Mb (1024 Kb) |
| | | | 53,687 | 1 Gb (1024 Mb) |
| N/A | N/A | 2,204 lbs (1 metric ton) | 220,000 | 4.1 Gb |
| Records center carton | 1 Cu. Foot | 16.66 lbs | 1,667 | 32 Mb |
| Vertical File Cabinet, 4 drawer letter- size | 6 Cu. Feet | 100 lbs | 10,000 | 190 Mb |
| Vertical File Cabinet, 4 drawer legal- size | 8 Cu. Feet | 133.3 lbs | 13,333 | 254 Mb |
| About a pickup load | 50 Cu. Feet | 7,500 lbs | 748,638 | 14 Gb |